

PLEASE TURN OFF ALL CELL PHONES DURING THE MEETING

**AGENDA
REGULAR MEETING
APRIL 27, 2021**

**To participate dial 646 558 8656 Passcode: 566967
ZOOM Meeting ID: 965 0252 3023 Passcode: 566967**

This Agenda Tentative and Subject to Change

1. **CALL CACUS TO ORDER**
2. **FLAG SALUTE AND PRAYER**
3. **STATEMENT OF NOTICE**
4. **ROLL CALL**
5. **CAUCUS DISCUSSION**
 - 1.
6. **CALL REGULAR MEETING TO ORDER**
7. **APPROVAL OF THE MINUTES**
8. *February 23, 2021 Regular Meeting*
March 19, 2021 Special Meeting
March 23, 2021 Regular Meeting
9. **NEW BUSINESS**
 1. **Resolution 2021-70:** Payment of Bills
 2. **Resolution 2021-71:** Appointing Class I Officers
 3. **Resolution 2021-72:** Authorizing Employee Agreement-Clerical
 4. **Resolution 2021-73:** Approving Cops in Shops Grant
 5. **Resolution 2021-74:** Authorizing Employee Agreement DPW
 6. **Resolution 2021-75:** Awarding Professional Service Contract to Connor Strong
 7. **Resolution 2021-76:** Refund of Street Opening Permit
 8. **Resolution 2021-77:** Awarding Bid for 2021 Beach Arlington Bulkhead Replacement Project
 9. **Resolution 2021-78:** Introduction of the Budget
 10. **Resolution 2021-79:** Revising the OCCARES Grant Resolution
 11. **Resolution 2021-80:** NJ Water Bank/New Jersey Infrastructure Bank Resolution-Water Treatment Plant #1
 12. **Resolution 2021-81:** NJ Water Bank/New Jersey Infrastructure Bank Resolution-Water Treatment Plant #2
 13. **Resolution 2021-82:** NJ Water Bank/New Jersey Infrastructure Bank Resolution-8th and 9th Street Water Main Replacement Project #1
 14. **Resolution 2021-83:** NJ Water Bank/New Jersey Infrastructure Bank Resolution-8th and 9th Street Water Main Replacement Project #2
 15. **Ordinance 2021-06:** Establishing Chapter 9.03 Cannabis
10. **UNFINISHED BUSINESS**
 1. **Ordinance 2021-04:** Amending Ordinance #2020-01 Regulations Pertaining to Water Meter Installations. **Public Hearing and Final Adoption**
 2. **Ordinance 2021-05** Amending Chapter 16.20 (Title "P" Public District) **Public Hearing and Final Adoption**
11. **CORRESPONDENCE**
 1. Rinaldi/Citron Wedding: September 24, 2021 at 18th St. Beach
 2. Association of Surf Angling Clubs Tournament May 8 and October 16, 2021
 3. Southern Regional HS Request for Senior Service Day May 27, 2021
 4. Bus Service Request Limousine
10. **COMMITTEE REPORTS**

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Mayor's Report	
Revenue and Finance/Treasurer's Report	Councilman David Hartman
Public Safety	Councilman Tom Tallon
Parks and Recreation	Councilman Edward English
Public Property & Community Affairs	Councilman Joseph Valyo
Water/Sewer	Councilman Robert Butkus
Public Works	Councilman Peter Rossi

11. **PUBLIC COMMENT**

12. **ADJOURN THE MEETING**